

# ଲୁଅନ୍ଥିନ ସଂହଳ ଅଂଜ୍ଞ ଅଂ. MUJIBUR RAHMAN & CO.

Chartered Accountants

#### AUDITORS' REPORT

We have audited the attached Receipts and Payments Account of PRESIDENCY COLLEGE MOTBUNG KANGPOKPI, 795107- MANIPUR, REGD. NO: 1819-UGC OF 1982, Dt: 12/11/1982 as at 31 March 2016 for the year ended on that date.

- 1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
- 2. We further report that:
  - (a) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit.
  - (b) In our opinion proper books of accounts as required by law have been kept by the organization as far as appears from our examination of such books.
  - (c) The Receipts and Payments Accounts dealt with by this report are in agreement with the books of account.
  - (d) In our opinion and to the best of our information and according to the explanations given to us, said accounts give a true and fair view:
    - (i) in the case of the Receipts and Payments Account, of the Receipts and Disbursements for the year ended on that date

For MUJIBUR RAHMAN & CO.

Chartered Accountants Registration No. 3273471

Membership No: 065530 UDIN: 21065530AAAATM9938

Mujibur Rahman

Proprietor

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-121 Halla Imphal FRN

Place: Imphal Date: 01/08/2021

Principal Presidency College. Motbung Government of Manipur

#### RECEIPTS AND PAYMENTS ACCOUNT FOR THE EINANCIAL

| RECEIPTS                   | AMOUNT       | IT FOR THE FINANCIAL YEAR ENDE<br>PAYMENTS  |                   | AMOUNT      |
|----------------------------|--------------|---|-------------------|-------------|
| Opening Balance            |              | BY INDIRECT EXPENSES  |                   | ANOUNT      |
| Cash in Hand               | 3,50,000.00  | Listing in children   |                   |             |
|                            | 10 A         | Advertisement   | 79,500.00         |             |
|                            |              | Book Purchased  | 93,100.00         |             |
| Net Receipt from Admission | 46,06,259.00 | Donations to Public   | 1,55,000.00       |             |
|                            |              | Electric Bills  | 54 000 00         |             |
|                            |              | Examination Charges   | 2.19,600.00       |             |
|                            |              | Excursion & Study Tour  | 2,41,500.00       |             |
|                            |              | Foundation Day/ Function  | 3,21,130.00       |             |
|                            |              | Gardening & Land Dev  | 1,33,830.00       |             |
|                            |              | Generator & Power   | 1,49,400.00       |             |
|                            |              | Hiring of Faculty Members   | 8,48,000.00       |             |
|                            |              | Newspapers/ Papers & periodicals  | 54,000,00         |             |
|                            |              | Refreshment   | 1,44,000.00       |             |
|                            |              | Repairing of Buildings  | 2,38,100.00       |             |
|                            |              | Repairing of Toilets  | 64,150.00         |             |
|                            |              | Seminar & Conference  | 1,81,400.00       |             |
|                            |              | Sports Equipments   | 84,520.00         |             |
|                            |              | Staff Meeting   | 1,08,000.00       |             |
|                            |              | Stationery Printing   | 1,76,350.00       |             |
|                            |              | Teacher Aid   | 44,950.00         |             |
|                            |              | Travelling & Conveyance   | 2.34.930.00       |             |
|                            |              | Vermicompose Expenditure  | 3,08,800 00       |             |
|                            |              | <ul> <li>International and control and and control in the second protocol of the second sec<br/>second second sec</li></ul> |                   | 39.34,260 0 |
|                            |              |   |                   | 00,04,200 0 |
|                            |              | BY CAPITAL EXPENSES   |                   |             |
|                            |              | Fixed Assets  |                   | 7,99,880 0  |
|                            |              |   |                   |             |
|                            |              | BY CLOSING BALANCES:  |                   |             |
|                            |              | Cash in Hand  |                   | 2,22 119 0  |
| -                          |              |   |                   |             |
|                            | 49,56,259.00 |   | -                 | 49,56,259.0 |
|                            |              |   |                   |             |
|                            |              |   |                   |             |
| - 04/00/0004               |              |   |                   |             |
| E: 01/08/2021              |              |   | For MUJIBUR R     | AHMAN & CO  |
| CE: IMPHAL, MANIPUR        |              | Nina and  | Chartered Account | ntants      |
|                            |              | and the   | Registration No & | 327347E     |
|                            |              | (5) (A  | Minister la       | ahar        |
|                            |              | W HILL  | Mujibur Rahman    | -vina.      |

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Proprietor

Membership No. 065530





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Chartered Accountants

#### AUDITORS' REPORT

We have audited the attached Receipts and Payments Account of PRESIDENCY COLLEGE MOTBUNG KANGPOKPI, 795107- MANIPUR, REGD. NO: 1819-UGC OF 1982, Dt: 12/11/1982 as at 31 March 2017 for the year ended on that date.

- 1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
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  - (c) The Receipts and Payments Accounts dealt with by this report are in agreement with the books of account.
  - (d) In our opinion and to the best of our information and according to the explanations given to us, said accounts give a true and fair view:
    - (i) in the case of the Receipts and Payments Account, of the Receipts and Disbursements for the year ended on that date

#### For MUJIBUR RAHMAN & CO.



Place: Imphal Date: 01/08/2021

Chartered Accountants

Registration No. 327347E

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Membership No: 065530

UDIN: 21065530AAAATN 3805

Mujibur Rahman

Proprietor

Principal

Presidency College. Motbung Government of Manipur

|    | RECEIPTS AND PAYM<br>RECEIPTS         | AMOUNT       | PAYMENTS                      |  | AMOUNT       |
|----|---------------------------------------|--------------|-------------------------------|--|--------------|
| TO | Opening Balance                       |              | BY INDIRECT EXPENSES          |  |              |
|    | Cash in Hand                          | 2,22,119.00  |                               |  |              |
|    |                                       |              | Advertisement                 | 29,500 00  |              |
|    |                                       |              | Book Purchased                | 85,000 00  |              |
| To | Net Receipt from Admission            | 31,45,350.00 | Donations to Public           | 40,000.00  |              |
|    |                                       |              | Electric Bills                | 54,000 00  |              |
|    |                                       |              | Examination Charges           | 2,00,600.00  |              |
|    |                                       |              | Excursion & Study Tour        | 1,75,000.00  |              |
|    |                                       |              | Foundation Day/ Function      | 99,800.00  |              |
|    |                                       |              | Gardening & Land Dev          | 40,800.00  |              |
|    |                                       |              | Generator & Power             | 1,00,530.00  |              |
|    |                                       |              | Hiring of Faculty Members     | 7.60.000 00  |              |
|    |                                       |              | Newspapers/ Papers & periodic | ais 54,000.00                                      |              |
|    |                                       |              | Refreshment                   | 86,400.00  |              |
|    |                                       |              | Repairing of Buildings        | 42,400.00  |              |
|    |                                       |              | Repairing of Toilets          | 43,850.00  |              |
|    |                                       |              | Seminar & Conference          | 1,31,950.00  |              |
|    |                                       |              | Sports Equipments             | 97,800.00  |              |
|    |                                       |              | Staff Meeting                 | 1,08.000.00  |              |
|    |                                       |              | Stationery Printing           | 1,44,000.00  |              |
|    |                                       |              | Teacher Aid                   | 50,000.00  |              |
|    |                                       |              | Travelling & Conveyance       | 1,60.830.00  |              |
|    |                                       |              | Vermicompose Expenditure      | 1,04,100.00  |              |
|    |                                       |              | A 6                           |  | 26,08,560 00 |
|    |                                       |              | BY CAPITAL EXPENSES:          |  |              |
|    |                                       |              | Fixed Assets                  |  | 5,33,000 00  |
|    |                                       |              | BY CLOSING BALANCES           |  |              |
|    |                                       |              | Cash in Hand                  |  | 2,25,909.00  |
|    |                                       | 33,67,469.00 |                               |  | 33,67,469.00 |
|    |                                       |              |                               |  |              |
|    |                                       |              | 0                             |  |              |
| _  | ATE 01/08/2021<br>LACE IMPHAL,MANIPUR |              | and MAN &                     | For MUJIBUR F<br>Chartered Acco<br>Registration No | ountants     |

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Chartered Accountants Registration No 327347 Mujibur Rahman Proprietor Membership No 065530

Principal Presidency College. Motbung Government of Manipur

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Chartered Accountants

#### **AUDITORS' REPORT**

We have audited the attached Receipts and Payments Account of PRESIDENCY COLLEGE MOTBUNG KANGPOKPI, 795107- MANIPUR, REGD. NO: 1819-UGC OF 1982, Dt: 12/11/1982 as at 31 March 2018 for the year ended on that date.

- 1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
- 2. We further report that:
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  - (b) In our opinion proper books of accounts as required by law have been kept by the organization as far as appears from our examination of such books.
  - (c) The Receipts and Payments Accounts dealt with by this report are in agreement with the books of account.
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    - (i) in the case of the Receipts and Payments Account, of the Receipts and Disbursements for the year ended on that date

#### For MUJIBUR RAHMAN & CO.



Chartered Accountants Registration No. 327347E

Mujibur Rahman Proprietor Membership No: 065530 UDIN: 21065530AAAATC5579

Place: Imphal Date: 01/08/2021

Principal Presidency College. Motbung Government of Manipur

| 1,100.00  |   |
|-----------|---|
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| 7,500.00  |   |
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| 7,920.00  |   |
| 0,000.00  |   |
| 7,120.00  |   |
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| 22,94,1   | 120.0   |
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| 5,18.0    | 000 (   |
| 31,131,3  |   |
|           |   |
| 2,21,5    | 569 (   |
|           | 200   |
| 30,33,6   | 689.0   |
| - CO      | 2,21.<br>30,33,<br>MUJIBUR RAHMAN &<br>tered Accountants<br>stration Np-327347E |

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Mujibur Rahman Proprietor Membership No. 065530



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#### **AUDITORS' REPORT**

We have audited the attached Receipts and Payments Account of PRESIDENCY COLLEGE MOTBUNG KANGPOKPI, 795107- MANIPUR, REGD. NO: 1819-UGC OF 1982, Dt: 12/11/1982 as at 31 March 2019 for the year ended on that date.

- 1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
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Place: Imphal Date: 01/08/2021

For MUJIBUR RAHMAN & CO. Chartered Accountants

Registration No. 327347E Minken Krh

Mujibur Rahman Proprietor Membership No: 065530 UDIN: 21065530AAAATP5308

Presidency College. Motbung Government of Manipur

RECEIPTS AND PAYMENTS ACCOUNT FOR THE FINANCIAL YEAR ENDED ON 31ST MARCH, 2019

|    | RECEIPTS                   | AMOUNT       | PAYMENTS                         |             | AMOUNT       |
|----|----------------------------|--------------|----------------------------------|-------------|--------------|
| TO | Opening Balance            | E            | INDIRECT EXPENSES                |             |              |
|    | Cash in Hand               | 2,21,569.00  |                                  |             |              |
|    |                            |              | Advertisement                    | 70,000.00   |              |
|    |                            |              | Book Purchased                   | 56,000.00   |              |
| To | Net Receipt from Admission | 31,94,890.00 | Donations to Public              | 47,000.00   |              |
|    |                            |              | Electric Bills                   | 54,000.00   |              |
|    |                            |              | Examination Charges              | 1,72,600.00 |              |
|    |                            |              | Excursion & Study Tour           | 90.000.00   |              |
|    |                            |              | Foundation Day/ Function         | 53,050 00   |              |
|    |                            |              | Gardening & Land Dev             | 46,680.00   |              |
|    |                            |              | Generator & Power                | 96.000.00   |              |
|    |                            |              | Hiring of Faculty Members        | 7,76,000.00 |              |
|    |                            |              | Newspapers/ Papers & periodicals | 54,000.00   |              |
|    |                            |              | Refreshment                      | 1,44,000.00 |              |
|    |                            |              | Repairing of Buildings           | 1,16,600.00 |              |
|    |                            |              | Repairing of Toilets             | 41,150.00   |              |
|    |                            |              | Seminar & Conference             | 1,62,490.00 |              |
|    |                            |              | Sports Equipments                | 36,800.00   |              |
|    |                            |              | Staff Meeting                    | 90,000.00   |              |
|    |                            |              | Stationery Printing              | 1,50,000 00 |              |
|    |                            |              | Teacher Aid                      | 45.000.00   |              |
|    |                            |              | Travelling & Conveyance          | 1,35,870.00 |              |
|    |                            |              | Vermicompose Expenditure         | 1,62,300.00 |              |
|    |                            |              |                                  |             | 25,99,540.00 |
|    |                            | E            | BY CAPITAL EXPENSES              |             |              |
|    |                            |              | Fixxed Assets                    |             | 5,89,400 00  |
|    |                            | E            | BY CLOSING BALANCES              |             |              |
|    |                            |              | Cash in Hand                     |             | 2,27,519.00  |
|    |                            | 34,16,459.00 |                                  |             | 34,16,459.00 |

PLACE IMPHAL, MANIPUR



For MUJIBUR RAHMAN & CO Chartered Accountants Registration No. 327347E Mujibur Rahman Proprietor Membership No. 065530

Principal Presidency College. Motbung Government of Manipur

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Chartered Accountants

#### **AUDITORS' REPORT**

We have audited the attached Receipts and Payments Account of PRESIDENCY COLLEGE MOTBUNG KANGPOKPI, 795107- MANIPUR, REGD. NO: 1819-UGC OF 1982, Dt: 12/11/1982 as at 31 March 2020 for the year ended on that date.

- 1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
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  - (b) In our opinion proper books of accounts as required by law have been kept by the organization as far as appears from our examination of such books.
  - (c) The Receipts and Payments Accounts dealt with by this report are in agreement with the books of account.
  - (d) In our opinion and to the best of our information and according to the explanations given to us, said accounts give a true and fair view:
    - (i) in the case of the Receipts and Payments Account, of the Receipts and Disbursements for the year ended on that date

#### For MUJIBUR RAHMAN & CO.



Place: Imphal Date: 01/08/2021

Principal Presidency College. Motbung Government of Manipur

Chartered Accountants Registration No. 327347E

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Mujibur Rahman Proprietor Membership No: 065530 UDIN: 21065530AAAAT&2939

| MOUNT<br>82,27,519.00<br>1,56,470.00 | PAYMENTS<br>Y INDIRECT EXPENSES :<br>Advertisement<br>Book Purchased<br>Donations to Public  | 78,300 00<br>1,26,000 00<br>80,000 00   |  |
|--------------------------------------|--|---|--|
|                                      | Book Purchased<br>Donations to Public  | 1,26,000.00   |  |
| 1,56,470.00                          | Donations to Public  | 80,000.00   |  |
|                                      | Electric Bills<br>Examination Charges<br>Excursion & Study Tour<br>Foundation Day/ Function<br>Gardening & Land Dev.<br>Generator & Power<br>Hiring of Faculty Members<br>Newspapers/ Papers & periodicals<br>Refreshment<br>Repairing of Buildings<br>Repairing of Buildings<br>Repairing of Toilets<br>Seminar & Conference<br>Sports Equipments<br>Staff Meeting<br>Stationery Printing<br>Teacher Aid<br>Travelling & Conveyance<br>Vermicompose Expenditure | $\begin{array}{c} 54\ 000\ 00\\ 2\ 19\ 600\ 00\\ 1\ 38\ 000\ 00\\ 2\ 12\ 000\ 00\\ 1\ 36\ 750\ 00\\ 96\ 000\ 00\\ 7\ 92\ 000\ 00\\ 56\ 400\ 00\\ 1\ 44\ 000\ 00\\ 41\ 400\ 00\\ 38\ 400\ 00\\ 1\ 96\ 070\ 00\\ 21\ 500\ 00\\ 1\ 20\ 000\ 00\\ 1\ 80\ 000\ 00\\ 2\ 57\ 380\ 00\\ 3\ 59\ 400\ 00\\ \end{array}$   | 33.93.200.0  |
|                                      | BY <u>CAPITAL EXPENSES.</u><br>Fixxed Assets   |   | 7,69,360 0   |
|                                      | BY <u>CLOSING BALANCES</u><br>Cash in Hand   |   | 2,21,429 (   |
| 43,83,989.00                         |  |   | 43,83,989.0  |
|                                      | Ĩ  | Generator & Power<br>Hiring of Faculty Members<br>Newspapers/ Papers & periodicals<br>Refreshment<br>Repairing of Buildings<br>Repairing of Toilets<br>Seminar & Conference<br>Sports Equipments<br>Staff Meeting<br>Stationery Printing<br>Teacher Aid<br>Travelling & Conveyance<br>Vermicompose Expenditure<br>BY <u>CAPITAL EXPENSES</u> .<br>Fixxed Assets<br>BY <u>CLOSING BALANCES</u> .<br>Cash in Hand | Generator & Power96,000.00Hiring of Faculty Members7,92,000.00Newspapers/ Papers & periodicals56,400.00Refreshment1,44,000.00Repairing of Buildings41,400.00Repairing of Toilets38,400.00Seminar & Conference1,96,070.00Sports Equipments21,500.00Stationery Printing1,80,000.00Teacher Aid46,000.00Travelling & Conveyance2,57,380.00Vermicompose Expenditure3,59,400.00BYCAPITAL EXPENSES.<br>Fixxed AssetsBYCLOSING BALANCES.<br>Cash in Hand |

Principal Presidency College. Motbung Government of Manipur



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Proprietor Membership No. 065530